

UNOFFICIAL COPY

**Power of Attorney for Property
based on
Illinois Statutory Short Form**



Prepared by:

Jonathan A. Vold, Atty At Law
900 E. Northwest Highway
Mt. Prospect, Illinois 60056

Doc#: 0530840102 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 04:10 PM Pg: 1 of 2

Mail recorded document to:

Jonathan A. Vold, Atty At Law
900 E. Northwest Highway
Mt. Prospect, Illinois 60056

1. I, ^{MP}NIRANJAN PATEL, of Rolling Meadows, Illinois, as principal, hereby appoint Jonathan A Vold, of 900 E Northwest Hwy, Mt Prospect, IL 60056, as agent, to act for me and in my name (in any way I could act in person) with respect to consummating the sale of real estate.
2. The powers granted above shall be limited in the following particulars: Powers are granted only for actions related to the sale of real estate located at 1242 N Wheeling Rd, Mt Prospect, Illinois and legally described as stated in Exhibit A, attached hereto. These powers shall include both entering into a contract for the sale of this real estate as well as taking all actions necessary to conclude said sale.
3. In addition to the powers granted above, I grant my agent no other powers.
4. My agent shall have no right to delegate any or all of the foregoing powers.
5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
6. This power of attorney shall become effective upon execution and shall survive the death or disability of the Principal..
7. This power of attorney shall terminate on the earlier of the conclusion of said sale, or November 10, 2005.
8. I name no successor to such agent.
9. I appoint no guardian of my estate (my property).
10. I am fully informed as to the contents of this form and understand the full import of this grant of powers to my agent.

Dated September 10, 2005

Niranjan Patel
NIRANJAN PATEL, Principal

AMERICAN TITLE order # 1241796
apfs

The undersigned, a Notary Public in and for the above county and state, certifies that NIRANJAN PATEL, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal for the uses and purposes therein set forth.

ARVIND N. SHAH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-29-2009

Dated September 10, 2005

My commission expires 10/29/2009

Arvind N. Shah
Notary Public

The undersigned witness certifies that NIRANJAN PATEL, known to me to be the same person whose name is subscribed as PRINCIPAL to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated September 10, 2005

[Signature]
Witness

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: THE WEST 20.50 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 178.83 FEET WEST OF THE NORTHEAST CORNER THEREOF AND LYING NORTHERLY OF A LINE 30.00 FEET, NORTHEASTERLY AS MEASURED AT RIGHT ANGLES OF THE MOST SOUTHWESTERLY LINE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90° 39' 27" FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90° 39' 27" FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE 90° 39' 27" FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WESTERLY 12.00 FEET OF THE EASTERLY 34.00 FEET, AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST SOUTHWESTERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90° 39' 27" FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90° 39' 27" FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE 90° 39' 27" FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Property Address: 1242 North Wheeling Road, Mount Prospect, Illinois 60056