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PTC total

Prepared By:

Kari Dedner/ABI Mortgage, Inc.
1901 North Roselle Rd Ste 110
Schaumburg, IL 60195

Doc#: 0530841094 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 02:43 PM Pg: 1 of 2

and When Recorded Mail To

ABI MORTGAGE, INC.
1901 NORTH ROSELLE ROAD, SUITE
110
SCHAUMBURG, ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0060319316

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA
3601 MINNESOTA DRIVE, MAC X1701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 2, 2005
executed by John Simmons AND Jesse R Hilton-Simmons, HUSBAND AND WIFE AS TENANTS BY THE
ENTIRETY

to ABI MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1901 NORTH ROSELLE ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

State of ILLINOIS 0530841093
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3742 N. Paulina Street, Chicago, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ABI MORTGAGE, INC.

On November 2, 2005 before
(Date of Execution)

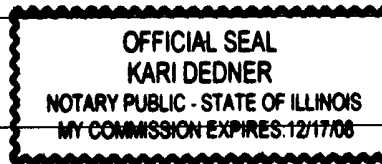
me, the undersigned a Notary Public in and for said
County and State, personally appeared
TONY SIMATOS
known to me to be the PRESIDENT
and

By: TONY SIMATOS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public

County, Cook

My Commission Expires 12/17/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

M.G.R. TITLE

UNOFFICIAL COPY

LOT 7 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 OF JAMES ROOD JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-222-028-0000

Commonly known as: 3742 N. PAULINA
CHICAGO, Illinois 60613

Property of Cook County Clerk's Office