## **UNOFFICIAL COPY**

Doc#: 0530847139 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/04/2005 12:25 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, TI
Recording Requested By:
Option One Mortgage Componation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0003015849 LPS . 3138816 Bin #:

KNOW ALL MEN BY THESE PRISHNTS,
THAT Mortage Electronic Registration Systems, Inc., its successors and
assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 5/5/2000 mode and executed by JEROME W. WEST AND
JOANNE C. WEST, HIS WIFE AS JOINT TENANTS to secure payment of the principal
sum of \$68000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION in the County of COK and State of IL Recorded:
6/13/2000 as Instrument #: 00429722 in Book: 3358 on Page: 0015 (Re-Recorded:
Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. Ir all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 03-02-418-114-0000

Property Address: 248 WOODMERE LN., WHEELING, IL 60090.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 18, 2005.

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY Michelle Barney, Asst. Secretary

Α

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## **UNOFFICIAL COPY**

COUNTY OF OPANGE

ON October 18, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORFNCE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Chen Notary Public

Commission Expires: 10/8/2008

(MIN #:100099400030158499)

10/24/2005

CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC - CALIFORNIA (I)
COUNTY OF OTARCE
My Comm. Exp. Oct. 8, 2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill ave., Suite 200, Tustin, CA 92780 C/ort/s Organica 677 0701

11/13/2005

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## **UNOFFICIAL COPY**

## EXHIBIT A

Loan#: 0003015849 LPS#: 3138816 Bin #:

PARCEL I UNIT 3 C LOT 2 CLUSTER 41 IN SHADOW BEND PHASE III, BEING A SUBDIVISION OF A TRACT OF LAND, BEING A PART OF LOTS 2 AND S IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERULAN, ACCORDING TO THE PLAT RECORDED 16, 1885 IN BOOK 20 OF PLATS AT PAGE 15, AS DOCUMENT NUMBER 625294 AND A PART OF LOT 1 OF OWNER'S SUBDIVISION OF PART OF THE OLD FILKINS FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH KANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 3 OF O WER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SHADOW REND PHASE III REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 10, 1973 AS DOCUMENT NUMBER 2690976 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JUNE 22, 1973 AS DOCUMENT NUMBER 2699913 IN COOK COUNTY, ILLINOIS PARCEL II EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 10, 1975 AND RECORDED JUNE 13, 1975 AS DGC; MENT NUMBER 23114271 AND FILED JUNE 13, 1975 AS LR2813052 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. SRE.
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