

UNOFFICIAL COPY



Doc#: 0530847216 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 02:44 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011747904 LPS #: 3146055 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/19/2003 made and executed by TENNILLE TUCKER to secure payment of the principal sum of \$90000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 12/3/2003 as Instrument #: 053702117 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 31-33-301-003-0000

Property Address: 5412 W. STEGER RD., MONEE, IL 60449.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 24, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney, Vice President-Reconveyance and Release

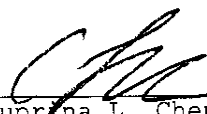
IL_021_3146055_0011747904_GRP4

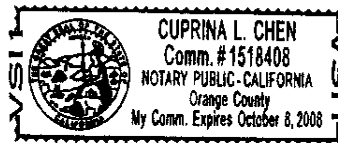
A

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STATE OF CA
COUNTY OF ORANGE

ON October 24, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


Cuprina L. Chen
Notary Public




Commission Expires: 10/8/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 262 0881
10/30/2005

11/19/2005
B

IL_021_3146055_0011747904_GRP4

EXHIBIT A

Loan#: 0011747904 LPS#: 3146055 Bin #: 

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING
AT A POINT IN THE SOUTH LINE OF SECTION 33, 627 FEET WEST OF THE SOUTHEAST
CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION THENCE NORTH AT RIGHT
ANGLES TO SAID SOUTH LINE 250 FEET, THENCE EAST PARALLEL TO SAID SOUTH
LINE 200 FEET THENCE SOUTH 250 FEET TO A POINT
427 FEET WEST OF THE SOUTHEAST CORNER OF AFORESAID SOUTHWEST 1/4
THENCE WEST ALONG THE SOUTH LINE OF SECTION 33, 200 FEET TO THE PLACE OF
BEGINING, IN COOK COUNTY, ILLINOIS.**