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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0530849062 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 09:28 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0072919665 "RIVAS" Lender ID:246/008/0170781186 Cook, Illinois PIF: 09/26/2005
MERS #: 100026300001956293 VFC#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ANA ROSA RIVAS, MARRIED TO JULIAN RIVAS, MARISELA RIVAS, AN UNMARRIED PERSON, JULIAN RIVAS., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/28/2002 Recorded: 07/12/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0020765108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-30-205-002-0000

Property Address: 3149N MARTIN AVENUE, MELROSE PK, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 17th, 2005

By: S. Ma
S Macklin, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared S Macklin, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 17th, 2005.

WITNESS my hand and official seal,

Randi White

Notary Expires: / /

NOTARY PUBLIC

Randi White
Commission # DD412416
Expires March 29, 2009
Bonded Troy Pain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

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Property of Cook County Clerk's Office

LOT 2 IN BLOCK 18 IN HIGHLAND DEVELOPMENT COMPANY'S GRAND AND WOLF
DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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