

UNOFFICIAL COPY

WARRANTY DEED  
ILLINOIS STATUTORY  
FEE SIMPLE



Doc#: 0530849137 Fee: \$30.00  
Eugene "Gene" Moore RHSF Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2005 02:26 PM Pg: 1 of 4

Mail to:  
Yelena Schwartzman  
555 Skokie Blvd., Suite 500  
Northbrook, IL 60062  
Name & Address of Taxpayer:  
Beishen Shygaev  
Gulmira Musulimova  
1275 Baldwin, Unit 307  
Palatine, IL 60074

(Space for Recorder's Use)

THE GRANTOR(S), L Golbert, Nina Guaramadze will be at the closing to waive the homestead rights

of the Palatine of Palatine, County of Cook State of Illinois  
for and in consideration of TEN (\$10.00) DOLLARS

and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to  
THE GRANTEE(S), Beishen Shygaev and Gulmira Musulimova, husband and wife, Tenants be the Entirety

(Grantee's Address) 1275 Baldwin, Unit 307, Palatine, IL 60074  
of the Palatine of Palatine, County of Cook State of IL

in the form of ownership: Tenants be the Entirety  
all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:  
See legal description attached

SUCCESS TITLE SERVICES  
419 E. EUCLID AVE. SUITE A  
MT. PROSPECT, IL 60056

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 02-12-200-092-1031

Property Address: 1275 Baldwin, Unit 307, Palatine, IL 60074

4x

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Dated this 27 day of September, 2005

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)  
**Leo Golbert**  
\_\_\_\_\_  
(Seal)

(NOTE: Please type or print names below all signatures.)

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )

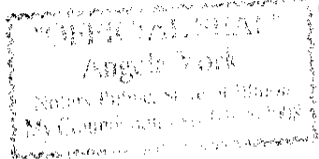
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
**Leo Golbert**

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 27 day of September, 2005

\_\_\_\_\_  
Notary Public  
My commission expires: 3-15-08

(Seal)



COOK COUNTY / ILLINOIS TRANSFER STAMP

or

Name & Address of Preparer:  
Mr. George A. Chepov  
Chepov & Scott, LLC  
5440 N. Cumberland Ave., Suite #150  
Chicago, IL 60656

**Exempt** under provisions of Paragraph \_\_\_\_\_  
Section 4, Real Estate Transfer Tax Act.  
Date: \_\_\_\_\_

Buyer, Seller or Representative


\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS



OCT. 27.05

COOK COUNTY

# 0000005370


REAL ESTATE TRANSFER TAX
0017400
FP351010

*S.S.*

FP351019
0008700
REAL ESTATE TRANSFER TAX

# 0000002688

REVENUE STAMP



OCT. 27.05

COOK COUNTY

REAL ESTATE TRANSACTION TAX

COUNTY TAX

**UNOFFICIAL COPY**

Success Title Services, Inc.

Commitment Number: STS05\_01512

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT NUMBER 307 IN SAN TROPAL CONDOMINIUM BUILDING NUMBER TWO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 767.17 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 134 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH 77 FEET; THENCE WEST 88 FEET; THENCE SOUTH 13.4 FEET; THENCE WEST 217.17 FEET; THENCE NORTH 77 FEET; THENCE EAST 123 FEET; THENCE NORTH 71.40 FEET; THENCE EAST 59.17 FEET; THENCE SOUTH 58 FEET; THENCE EAST 123 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24917327, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 02-12-200-092-1031