UNOFFICIAL COPY

Prepared by: David Mika

Prairie Title

6821 W. North Ave. Oak Park, IL 60302

After Recording Mail to:

Sandy Ashcroft

1324 Williamsburg Drive

Unit 2D

Schaumburg, IL 60193

Doc#: 0530854022 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/04/2005 01:53 PM Pg: 1 of 2

Prairie Title

CERTIFICATE OF RELEASE

10/24/05

File No.: 0509-17559

Name of mortgagor(s):SANDY ASHCR OFT, AN UNMARRIED PERSON

Name of original mortgagee: COLE TAYLOR BANK

Name of mortgage servicer (if any): COLE TAYLOR BANK

Name of last assignee of mortgage of record (if any):

Mortgage recorded:04/24/2000 As Document No.:00282874

Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from COLE TAYLOR BANK, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 07-24-302-016-1266, VOLUME 187

Property Address: 1324 WILLIAMSBURG DR., UNIT 2D, SCHAUMBURG, IL 60193

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

0530854022 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1: UNIT NO. 5-11-122-L-D-2 IN LEXINGTON GREEN CONDOMINIUM II, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 23863582, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 EXCEPT THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO GARAGE UNIT NO. 5-11-122-L-D-2 AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 23863582, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 EXCEPT THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 11HRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9	
Ox	
Prairie Title	
6821 W. North Ave.	
Oak Park, IL 60302	
(708) 386-7900	
By: Frank Pellegrini, President of Prairie Titl:	
and land	
Frank Pellegrini, President	
CL 1 CTU:	
State of Illinois))ss	
County of Cook	
This Instrument was acknowledged before me on 10/24/05 by Frank Pellegrini as	President for
Prairie Title.	
	,*
Notary Public	-0
C"OFFICIAL SEAL"	C
My commission expires on: David M. Mika	
Notary Public, State of Illinois My Commission Exp. 07/27/2009	
My Colliniasion East of the	