

UNOFFICIAL COPY

LOAN NO.: 41002616126709
PIF DATE: 08/04/2005
ILLINOIS
RELEASE DEED
Prepared by: SHERRY T. ROBINSON



Doc#: 0530856045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 01:29 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JANNIE B MILES

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0514721003, Volume N/A, Page N/A, Mortgage Date 05/25/2005, Recorded Date 05/27/2005

Address of Property: 741 N HOMAN AVE
CHICAGO, IL 60624

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16 11 204 009

Dated: October 24, 2005

HOUSEHOLD FINANCE CORPORATION III


Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On October 24, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 24, 2005.


Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK,
IN THE STATE OF ILLINOIS, TO WIT: LOT 13 IN JOHN W. WAY'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.:
16-11-204-009

Property of Cook County Clerk's Office

THIS MORTGAGE
HAS BEEN
ELECTRONICALLY
RECORDED

