

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)



Doc#: 0530856091 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 01:54 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1002146742 RI #: 444049 +



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL GUTHRIE AND KENNETH HORN
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Mortgage Dated: MAY 25, 2005

Recorded on: JULY 05, 2005 as Instrument No. 051847228 in Book No. --- at Page No. ---

Property Address: 500 W SUPERIOR STREET 713, CHICAGO, IL 60608

County of COOK, State of ILLINOIS

PIN# 17-09-114-013,014,015

Legal Description: See Attached Exhibit

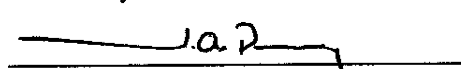
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 06, 2005

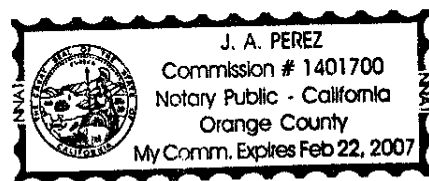
NEW CENTURY MORTGAGE CORPORATION

By: 
STACY KENNEDY, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 06, 2005, before me, J.A. PEREZ, personally appeared STACY KENNEDY, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J.A. PEREZ



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STREET ADDRESS: 500 W SUPERIOR UNIT **713**
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-09-114-014-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT **713** AND PARKING SPACES **PR-27** IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19
 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1
 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4) , IN THE SUBDIVISION OF THE WEST 4 1/4 FEET
 OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO
 CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28
 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18,
 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS, ALL IN COI.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE **16**, A LIMITED COMMON ELEMENT AS
 DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL
 SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR
 MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
 EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT 0513822164.