

UNOFFICIAL COPY

The State of Illinois



WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: RECON DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 437210

Doc#: 0530856098 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/04/2006 01:55 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

* U.S. Bank National Association, as Trustee for Terwin Mortgage Trust
2005-5SL, Asset-Backed Certificates, Series 2005-5SL, without
Recours;

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the *

(herein "Assignee") whose address is

8742 Lucent Blvd, 3rd flr, Highland, IL 60129

a certain Mortgage dated 12/23/04, made and executed by
TODD MARTIN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

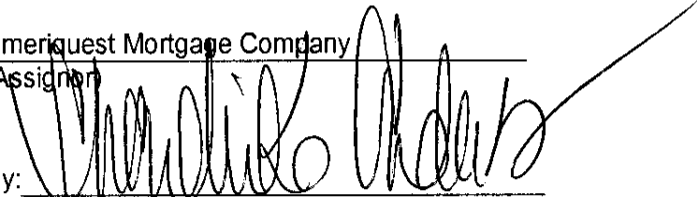
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **thirty-nine thousand and 00/100 (\$ 39,000.00)**
which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at
page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE
AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

* 05004-02080

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/23/2004.

Ameriquest Mortgage Company
 (Assignor)
 By: 
 Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

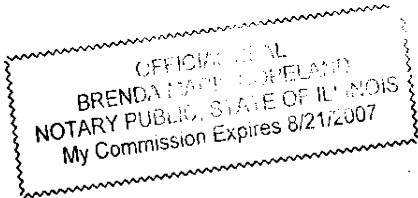
County of Cook } ss.

On 12/23/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


 Brenda Marie Copeland

Loan Number: 0068635394 - 9701



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5068552 DNC
 STREET ADDRESS: 899 S. PLYMOUTH COURT., UNIT 707
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-16-419-004-1067

LEGAL DESCRIPTION:

UNIT 707 IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NO. 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2, A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.