UNOFFICIAL CO

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

0530856108 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/04/2005 01:57 PM Pg: 1 of 1

Loan#: 0057938318

RI S#: 454312



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby by horized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MANUEL SANCHEZ AND MARIA D SANCHEZ HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 04, 2004

Recorded on: JUNE 30, 2004 as Instrument No. 041822/201 in Book No. --- at Page No. ---

Property Address: 1612 EVERGREEN AVENUE, HANJVER PARK, IL 60103-0000

County of COOK, State of ILLINOIS PIN# 06-36-212-016-0000 VOL. 061

Legal Description: LOT 16, BLOCK 3 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 3J. TOWNSHIP 41 NORTH, RANGE 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 10/4/5 OFF FOREGOING INSTRUMENT ON OCTOBER 21, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

NT VICE PRESIDENT RUBEN L. VELIZ, JR.,

State of County of

} ss.

On OCTOBER 21, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009