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Doc#: 0530802313 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 01:54 PM Pg: 1 of 3

Prepared by

When Recorded Return to:

PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

Loan Number: 1256861
Prepared By:
Name: PROFESSIONAL MORTGAGE PARTNERS, INC.
Address: 2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
WELLS FARGO BANK, N.A. CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVE.,
BILLINGS, MT 59102

all beneficial interest under that certain Mortgage Dated: **SEPTEMBER 9, 2005**

Executed by: **ANDREW QUINN and ERIN QUINN, HUSBAND And WIFE**, Mortgagor, to:
PROFESSIONAL MORTGAGE PARTNERS, INC., Mortgagee, and recorded as Document No.
0530802312, on _____ in Book _____, Page _____, of Official
Records in the County Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

P.N.T.N.

Parcel Number: 13-13-402-054-1014

3
A

PARCEL 1:

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UNIT 4357 IN THE MONTROSE CORNER TOWNHOMES CONDOMINIUMS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31, 32, 33, 34, 35, AND 36 IN BLOCK 1 IN LUTZ PARK ADDITION TO
RAVENSWOOD, A SUBDIVISION OF LOTS 1, 2, AND 3 OF SUPERIOR COURT
PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 0020336034, TOGETHER WITH AN
UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

parcel 2.

THE EXCLUSIVE RIGHT TO USE YARD AREAS, BALCONIES, AND ROOF AREAS,
LIMITED COMMON ELEMENTS AS TO SAID UNITS AS DELINEATED ON A SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
0020336034.

pin # 13-13-402-054-1014

Property of Cook County Clerk's Office

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROFESSIONAL MORTGAGE PARTNERS, INC.

By Barton S. Pitts
BARTON S. PITTS President

Attest: Kimberly Davis
KIMBERLY DAVIS - WITNESS

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on SEPTEMBER 9, 2005, by BARTON S. PITTS and KIMBERLY DAVIS, as _____ President and WITNESS of PROFESSIONAL MORTGAGE PARTNERS, INC..

My Commission Expires: 04/04/09

(Seal)

Pamela M. Gonzalez
Notary Public
Typed or Printed Name:
PAMELA M. GONZALEZ

