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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

2306473
JONATHAN B SCHRADER
PO Date: 09/29/2005



Doc#: 0530803000 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 09:37 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JONATHAN B SCHRADER AND MOIRA E SCHRADER, H/W

to COMPASS MORTGAGE INC dated May 20, 2003 calling for the original principal sum of dollars (\$246,000.00),

and recorded in Mortgage Record _____, page _____ and/or instrument # 0319526037, of the

records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

2751W GIDDINGS ST 2W, CHICAGO IL - 60625

Tax Parcel No. 13-13-201-028-1007

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 19th day of October, 2005.

NATIONAL CITY MORTGAGE CO

By

TERESA ENIX

Its VICE PRESIDENT

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CE

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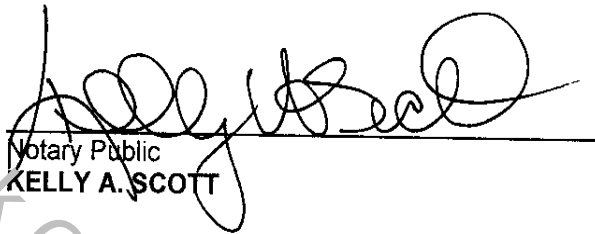
JONATHAN B SCHRADER

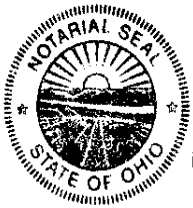
State of **OHIO**)
County of **MONTGOMERY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October, 2005, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
KELLY A. SCOTT



KELLY A. SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008

Property of Cook County Clerk's Office

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2306473-1

Loan Number: 607624

Date: MAY 20, 2003

Property Address: 2751 WEST GIDDINGS STREET, #2W, CHICAGO, ILLINOIS 60625

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 2751-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GIDDINGS LANDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97116785, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97116785.

A.P.N. # : 13-13-201-028-1007

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