# OFFICIAL COP' CERTIFICATE OF RE

Date: 09/28/05

Order Number: 2000 000575793

Doc#: 0530805040 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/04/2005 09:36 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED MAY 20, 2003 AND RECORDED JULY 14, 2003 AS DOCUMENT NO. 0319526039 MADE BY JONATHAN SCHRADER AND MOIRA E. SCHRADER TO FIFTH THIRD BANK TO SECURE AN INDEBTEDNESS IN T' E AMOUNT OF \$46,125.00.

- Tor Coop The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in en property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who required title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Anthony J. Zielinski Telephone No.: (773) 549-1100

State of Illinois

County of Cook This Instrument was acknowledged before me on Sup [ ]

Insurance Company.

Signature of Notary)

officer for/agent of Ticor Title

**Notary Public** 

My commission expires on 17.200

Prepared by: Address:

Anthony J. Zielinski 1511 W. BARRY STREET, CHICAGO, ILLINOIS 60657

Return to:

TRACEY BYRON 2751 W GIDDINGS

CRTOFRLS

CHICAGO, ILLINOIS 60625

SEAL OFFICIAL HEATHER E. SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/17/2006

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Permanent Index Number: 13-13-201-028-1007

Common Address: 2751 W GIDDINGS

CHICAGO, ILLINOIS 60625

# Legal Description:

### PARCEL 1:

UNIT 2751-2 IN GIDDINGS LANDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97116785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOTS

# PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE COOK COUNTY CLEAKS OFFICE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97116785.

# AGENT:

DENNIS HENNESSY 438 HICKORY ITASCA, ILLINOIS 60143