

UNOFFICIAL COPY



This Instrument Prepared By:
ENCORE CREDIT CORP.
1833 ATTON PARKWAY
IRVINE CA 92606

Doc#: 0530806101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 11:20 AM Pg: 1 of 1

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652 1795522
(800) 964-3524

140304

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-0224/240304

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 20, 2005** executed by **ERNESTINE PETERS**

to **AMERICAN CAPITAL MORTGAGE CORPORATION**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173**
and recorded as Document No. **0522004181**, on **8-8-05**, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT 14 IN BLOCK 16 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 21-03-328-021

Commonly known as: **7842 S. COLFAX AVENUE, CHICAGO, ILLINOIS 60649**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

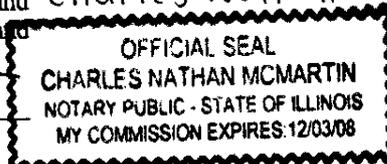
By: **MIKE FOREMAN**
Its: **VICE PRESIDENT**

On **July 20, 2005** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **MIKE FOREMAN**

known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Charles Nathan McMartin



SY
PI
MY
BMR
SO

Notary Public _____ COOK County

My commission Expires: **12/3/08**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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