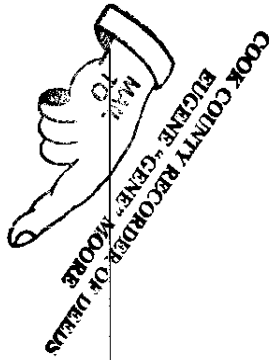


UNOFFICIAL COPY

This Instrument Prepared By:
ENCORE CREDIT CORP.
1833 AHTON PKWY
IRVINE, CA 92606



Doc#: 0530806118 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/04/2005 11:35 AM Pg: 1 of 1

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524

1790740

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-0240 / 249381

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 2005 executed by LAWRENCE SHERMAN AN UNMARRIED MAN

to AMERICAN CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0523105309, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 64 IN GARFIELD BOULEVARD TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED OCTOBER 3, 1888 AS DOCUMENT 1011884 IN BOOK 32 OF PLATS, PAGE 5, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-14-310-023

Commonly known as: 3846 W. POLK STREET, CHICAGO, ILLINOIS 60624

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

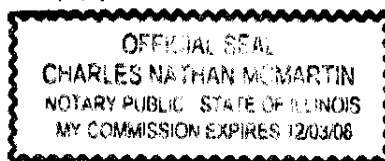
On July 29, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:
Charles Nathan McMartin

Notary Public _____
COOK County,



My commission Expires: 12/3/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

1790740

