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Doc#: 0530810126 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 01:17 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Michael B. Johnson, Esq. 214/745-5202

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Michael B. Johnson, Esq.
 Winstead Sechrest & Minick P.C.
 1201 Elm Street, Suite 5400
 Dallas, Texas 75270

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

8285931, 602, 11

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
HHP - SCHAUMBURG, L.L.C.

OR 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
 401 Veterans Memorial Boulevard, Suite 102

1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION
 limited liability company

1f. JURISDICTION OF ORGANIZATION
 Delaware

1g. ORGANIZATION ID#, if any
 DE 338244 NONE

CITY: Metairie | STATE: LA | POSTAL CODE: 70005 | COUNTRY: USA

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATION ID#, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
COLUMN FINANCIAL, INC.

OR 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
 11 MADISON AVENUE

CITY: NEW YORK | STATE: NY | POSTAL CODE: 10010 | COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral.
 All assets and all personal property now or hereafter owned by Debtor (the "Collateral"). Proceeds of the Collateral are also covered.

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] All Debtors Debtor 1 Debtor 2 [optional]

8. OPTIONAL FILER REFERENCE DATA
 County: Cook, Illinois

21587-184

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a OR 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

HHP - SCHAUMBURG, L.L.C.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

JURISDICTION OF ORGANIZATION

11g. ORGANIZATION ID#, if any

NONE

12.

ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or

as-extracted collateral, or is filed as a fixture filing

14. Description of real estate:

See Exhibit A attached hereto and incorporated herein
by reference for all purposes.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective 30 years

UNOFFICIAL COPYDebtor Name:
HHP - SCHAUMBURG, L.L.C.**Item No. 14 continued:****Exhibit A**
Legal Description

Street Address: 1939 North Meacham Road, Schaumburg, Illinois 60173

Permanent Tax Identification Numbers: 07-01-101-007-0000, 07-12-101-022-0000

Parcel 1: (Fee)

Lot 1 in the Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, being a Subdivision of part of Fractional Section 1 and part of the North $\frac{1}{2}$ of Section 12, in Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat of Resubdivision recorded October 6, 1982 as Document 26374113, (less and except that part taken through Condemnation Case 89L50751) and except that part of the land conveyed to the Village of Schaumburg falling in Meacham Road, described as follows: Commencing at the intersection of the North line of said Lot 1 with the Easterly right-of-way line of Meacham Road according to the final judgment order Condemnation Case Number 89L50751 filed November 14, 1995 in the Circuit Court of Cook County, Illinois; thence on an assumed bearing of North 89 degrees 39 minutes 31 seconds East along the North line of said Lot 1, a distance of 4.57 feet; thence Southerly 597.15 feet along a curve to the right having a radius of 13713.33 feet, the chord of said curve bears South 4 degrees 40 minutes 29 seconds West, 597.10 feet to the Southerly line of said Lot 1; thence South 69 degrees 50 minutes 30 seconds West along the Southerly line of said Lot 1, a distance of 4.27 feet to the Easterly right-of-way line of Meacham Road according to the final judgment order Condemnation Case Number 89L50751; thence North 5 degrees 12 minutes 24 seconds East along the said Easterly right-of-way line of Meacham Road, a distance of 127.51 feet (127.49 feet, recorded); thence Northerly 471.03 feet (470.97 feet, recorded) along the said Easterly right-of-way line of Meacham Road on a curve to the left having a radius of 11529.16 feet, the chord of said curve bears North 4 degrees 26 minutes 52 seconds East, 471.00 feet (470.93 feet, recorded) to the Point of Beginning, in Cook County, Illinois.

Parcel 2: (Easement)

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by Article IV of the Declaration of Protective Covenants, recorded March 28, 1986 as Document No. 25406331, for Ingress and Egress and Utilities upon, over, along, and across "Drummer Drive" as depicted on Exhibit 3 of Document No. 25406331.

Parcel 3: (Easement)

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 as set forth in paragraph 1 of the Declaration of Easements for Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, for the purpose of Ingress and Egress upon, over, along and across the areas designated as "Access and Circulation Roads and Sidewalks" on Exhibit "B" of Document No. 26442124 and created by deed recorded December 17, 1982 as Document No. 26442125.

UNOFFICIAL COPYDebtor Name:
HHP - SCHAUMBURG, L.L.C.**Item No. 14 continued:****Parcel 4: (Easement)**

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by Article IV of the Declaration of Protective Covenants recorded March 28, 1980 as Document No. 25406331 for Drainage over and upon the "Storm Water Detention Areas" as depicted on Exhibit 3 of Document No. 25406331.

Parcel 5: (Easement)

Easements appurtenant to and for the benefit of Parcel 1 upon, over, under, along and across those parts of Lots 3, 4, 5, and 6 as set forth on the Plat of Subdivision of WALDEN INTERNATIONAL, recorded January 30, 1980 as Document No. 25342431, within the area marked "Utility Easements" and upon, over, under along and across those parts of Lots 2 and 3 as set forth on the Plat of Resubdivision of Lots 1 and 2 of WALDEN INTERNATIONAL, recorded October 6, 1982 as Document No. 26374113, within the areas marked "Utility Easements Hereby Dedicated" and "Existing Utility Easements", for the purposes of sewer, gas, and water services.

Parcel 6: (Easement)

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 upon, over, under, along and across those parts of Lot 2 and 3 of the Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, as set forth in the Declaration of Easements for Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, for constructing, utilizing, repairing, maintaining, and reconstructing "Utility Lines" as depicted in Exhibit C of said Declaration recorded December 17, 1982 as Document No. 26442126 and as created by deed recorded December 17, 1982 as Document No. 26442125, all in Cook County, Illinois.

Parcel 7: (Easement)

Non-exclusive and Perpetual Easement for Ingress and Egress for the use of office parking area for the parking of motor vehicles and for the Ingress and Egress for motor vehicles and pedestrians to and from the hotel parcel from and to the office parcel parking area in order to use the office parcel parking area as set forth in the Parking Easement Agreement dated November 17, 1995 and recorded December 29, 1995 as Document No. 95908016 made by American National Bank and Trust Company as Trustee under Trust number 107177-00 and Quebec Street Investments, Inc. over portions of the following land: Lots 2 and 3 in the Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, being a subdivision of part of fractional Section 1 and that part of the North ½ of Section 12, both in Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat of Resubdivision recorded as Document 26374113.

Dallas 142655101
21587-184 10/31/2005