

# UNOFFICIAL COPY



LOAN NO.: 0007005796  
PIF DATE: 10/04/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Roberta Gafford

Doc#: 0530812088 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2005 02:45 PM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:  
ANTHONY DURKIN

Name of Mortgagee:  
HOME FUNDS DIRECT

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030163110, Volume 4962, Page 0125, Mortgage Date 01/22/2003, Recorded Date 02/03/2003

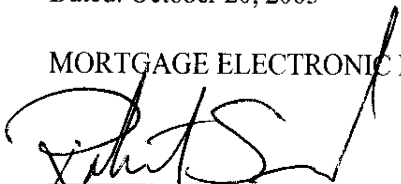
Address of Property: 4725 182ND PL  
COUNTRY CLUB HILLS, IL 60478

Legal Description of Property: SEE ATTACHED

Tax ID No.: 28-34-313005

Dated: October 20, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

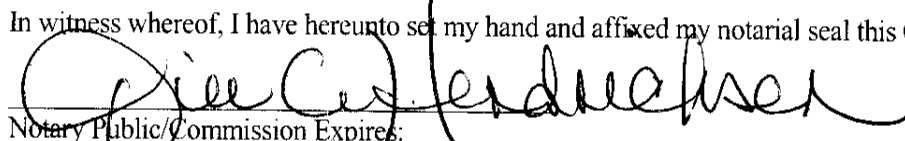
  
\_\_\_\_\_  
Robert Senda, Vice President

MERS#: 100176102123097719  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On October 20, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 20, 2005.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



3L  
24  
PL  
10/20/05  
RW

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Borrowers:

Property Address: ANTHONY T. DURKIN

0212309771

4725 182ND PLACE  
COUNTRY CLUB HILLS, IL 60478

Legal Description

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 15 IN J.E. MERRICK'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT 16550509, IN COOK COUNTY, ILLINOIS

*PIN# 38-34-313005*

*1 1*