

# UNOFFICIAL COPY

LOAN NO.: 41360100267888  
PIF DATE: 10/21/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Cindy Cisneros



Doc#: 0530812095 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2005 03:04 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SAQIB R UDDIN  
JUANITA T UDDIN

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Registrar of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0435645140, Volume NA, Page NA, Mortgage Date 12/16/2004, Recorded Date  
12/21/2004

Address of Property: 1307 S WABASH 413  
CHICAGO, IL 60605

Legal Description of Property: EXHIBIT A

Tax ID No.: 17-22-104-032-1071

Dated: October 21, 2005

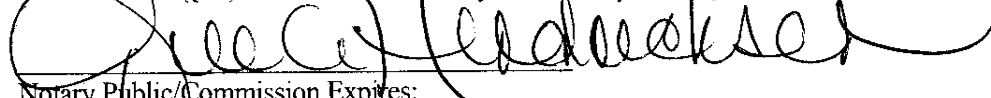
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

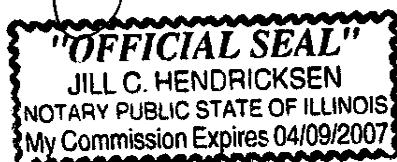
  
Cindy Cisneros, VICE PRESIDENT

State of Illinois  
County of Dupage

On October 21, 2005, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, Cindy Cisneros personally known to me or proven to me on the basis of  
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA  
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within  
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 21, 2005.

  
Notary Public/Commission Expires:



BATCH  
/ of 10

20  
7/16

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## EXHIBIT A

UNIT 413 AND PARKING SPACE 33 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT AND HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

TAX MAP OR PARCEL ID NO.: 17-22-104-032-1071

Property of Cook County Clerk's Office