Document Prepared By: ILMRSD 5 FFICIAL CC

RONALD E. MEHARG 1111 ALDERMAN DRIVE **SUITE #350**

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 472NMINC Reference #: 472-7771284



Secondary Reference #: 20051109 (R043) PIN/Tax ID #: 05-07-212-029-1002

Property Address:

580 GREENBAY ROAD GLENCOE, IL 60022

Doc#: 0530813077 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/04/2005 09:52 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payme at and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor o, merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DAWN KOHLER, DIVORCED AND NOT SINCE REMARRIED Original Mortgagee: CHICAGOLAND HOME MORTGAGE

Loan Amount: \$66,500.00

Date of Mortgage: 6/22/1999

Date Recorded: 6/30/1999

Comments:

Document #: 99631287

Legal Description: UNIT 580 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORN PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22823119, AS AMENDED FROM TIME TO TIME IN PART OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NGRIH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 10/2/2005.

Wells Fargo Bank, N.A., successor by merger to Wais Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

VICE PRES/LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

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UNOFFICIAL COPY

State of **GA**County of **FULTON**

On this date of 10/24/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public

Property of Cook County Clerk's Office RODGER HARPSTER