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Document Prepared By:

Ronald E Meharg

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

MIN #: 100080100036631074

VRU Tel.#: 888/679-MERS

NV	000	0000811273
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NV-000-0000811273

CRef#:10/28/2005 PRef#:K052

BRef#:NV-MERS RC:R.D KOSCHIL-0005

SC:IL.COOK

PIN Tax ID #: 09-20-320-050-0000

Property Address:

803 FAIRMONT COURT

DES PLAINES, IL 60016

ILMRSD-eR1 01/26/2005



0530813022

Doc#: 0530813022 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/04/2005 08:41 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PERRY E. HOYLER AND VELMA J. HOYLER, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$220,000.00** Date of Mortgage: **8/25/2003**

Recording Date: **10/16/2003** Document/Instrument #: **0328922070**

Legal Description: **See Attached**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/21/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RODGER HARPSTER
ASSISTANT SECRETARY

PAT KINGSTON
VICE PRESIDENT

SFB
my
DMM

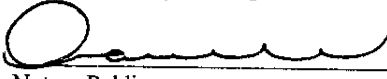
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State of **GA**

County of **FULTON**

On this date of **10/21/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **RODGER HARPSTER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2006

Property of Cook County Clerk's Office

Cook County,
IL

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Exhibit "A"

Legal Description

All that certain parcel of land situate in the County of Cook, in the State of Illinois, being known and designated as follows:

A part of Lots 76 to 79, both inclusive, in Koziol and Wedgewood Resubdivision of part of the Southwest quarter of Section 20 and part of the Southeast quarter of Section 19, all in Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois further described as follows:

Commencing at the Southwest corner of aforesaid Lot 76 thence North 87°11'40" East, 64.73 feet; thence North 2°48'20" West, 25.06 feet to the point of beginning; thence South 87°12'48" West 12.83 feet; thence North 02°47'12" West, 4.97 feet; thence South 87°12'48" West, 11.30 feet; thence North 02°47'12" West, 51.00 feet; thence North 87°12'48" East, 19.55 feet; thence South 2°47'12" East, 19.10 feet; thence South 42°12'48" West, 2.75 feet; thence South 2°47'12" East, 5.68 feet; thence South 47°47'2" East, 3.05 feet; thence North 87°12'48" East, 4.46 feet; thence South 2°47'12" East, 26.90 feet to the point of beginning in Cook County, Illinois.

Tax ID: 09-20-320-050-0000

PIF
9/28/05

Cook County Clerk's Office