

The State of Illinois

When Recorded Return To: ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535 DOCID# 56875796 Doc#: 0530815081 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/04/2005 10:13 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned inclder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 07/01/04 , made and executed by

A. SINGLE MAN THOMAS NOVAK* and MARGARET MCMAHON**

**A SINGLE

WOMAN

* Recovered on 09-09-2004, Dec: 0425326084. PIN 24141640821601

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of linnois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of twenty-nine thousand and Culture (\$ 29,000.00) which Mortgage is of record in Book → △ , or Liber No. , Volume WA together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/06/2004.

Argent Mortgage Company, LLC
(Assignor)
By:
Theoharis Vziøtzios - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 07/06/2004 before me, Brenda Marie Copeland personally appeared Theoharis Tziotzios

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL **DRENDA MARIE COPELAND** NOTAL APURNIC, STATE OF ILLINOIS

My Commission Expires 8/21/2007

Loan Number: 0060374911 - 9701

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LEGAL DESCRIPTION

UNIT 3931-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96969014, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRIN.

36878780

COOK COUNTY CLERK'S OFFICE