

# UNOFFICIAL COPY



Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

Doc#: 0530815087 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2005 10:23 AM Pg: 1 of 2

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



### SATISFACTION

Golden West Savings Association Service Co #: 18407593 "ROJAS" Lender ID: 010001 Cook, Illinois PIF: 10/05/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MANUEL ROJAS AND MARIA T ROJAS HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 11/08/2002 Recorded: 01/14/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030064242, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-03-100-054-1534 VOL 231

Property Address: 1134 HAWTHORNE CT, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On October 26th, 2005

By: Ann Marie Delgadillo  
ANN-MARIE DELGADILLO, Assistant  
Vice-President

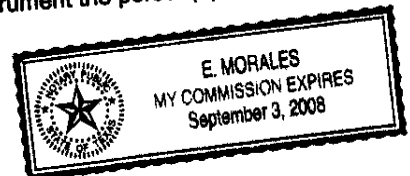
STATE OF Texas  
COUNTY OF Bexar

On October 26th, 2005, before me, E. MORALES, a Notary Public in and for Bexar in the State of Texas, personally appeared ANN-MARIE DELGADILLO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. Morales

E. MORALES  
Notary Expires: 09/03/2008



(This area for notarial seal)

Prepared By: Pamela Reittinger, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

\*PRE\*IGOGOLD\*10/26/2005 10:07:33 AM\* GOLD01GOLD0000000000000000260048\* ILCOOK\* 18407593 ILSTATE\_MORT\_REL \*PRE\*IGOGOLD\*

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Exhibit "A"

Law Title Insurance Company, Inc

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT NO 1-26-49-L-A-2 IN LEXINGTON COMMON COACH HOUSE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT NUMBER 984557904 AND LEXINGTON COMMONS UNIT II SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1979 AS DOCUMENT NUMBER 24983203, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NUMBER 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS