

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank
Loan Servicing Dept.
2107 W. Irving Park Rd
Chicago, IL 60618



Doc#: 0530816044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 09:02 AM Pg: 1 of 2

LOAN NUMBER: 9780-7

FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto:

J. PROPERTIES, L.L.C. AND DONALD T. KRIHAK II

Of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated the 4TH day of **NOVEMBER, 2004** and recorded in the Recorder's Office of **Cook** County, as Document Number **0434933210**, and a certain Assignment of Leases and Rents dated the 4TH day of **NOVEMBER, 2004** and recorded in the Recorder's Office of **Cook** County, as Document Number **0434933211**, and a certain Chattel Mortgage dated the 4TH day of **NOVEMBER, 2004** and recorded in the Recorder's Office of **Cook** County, as Document Number **0434933212**, to the premises therein described, as follows, to-wit:

Legal Description:

THE WEST 16 FEET OF LOT 20 AND THE EAST 17 FEET OF LOT 21 IN FISCHER AND LENKE'S SUBDIVISION OF LOT 9 (EXCEPT THE WEST 145 FEET AND EXCEPT THE EAST 48 FEET OF THE WEST 193 FEET OF THE SOUTH FEET) OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1518 W. WRIGHTWOOD
P.I.N. 14-29-301-064-0000


Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

SY
P2
my
BANK
(SO)


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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 20TH day of **OCTOBER, 2005**.

ATTEST:



President

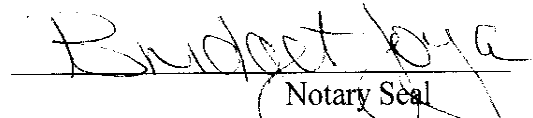


Vice-President

STATE OF ILLINOIS
COUNTY OF COOK

I, **BRIDGET JOYCE**, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of **OCTOBER, 2005**.



Notary Seal

THIS INSTRUMENT PREPARED BY:
Mary Rivera
2107 W. Irving Park Rd.
Chicago, IL 60618

