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Doc#: 0530816073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/04/2005 09:26 AM Pg: 1 of 2

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		Space above for Recorder's use	
MERS MIN#: 10019	4450000993908 PHON	VE#: (888) 679-6377 	_
Loan#: 50000993390	SCIVACES. (121/SKL)		

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: ALMA ESPER A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTROVIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT

INVESTMENT & LOAN
Mortgage Dated: MAY 26, 2004

Recorded on: AUGUST 08, 2004 as Instrument No. 0416/05299 in Book No. -- at Page No. --

Property Address: 1173 E. AZALEA LN #A, PALATINE IL 10074

County of COOK, State of ILLINOIS

PIN# 02011020531009

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON OCTOBER 03, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEL FOR FREMONT INVESTMENT &

LOAN

By:	Euluman	
Rachel War	mack, Vice President	
State of	CALIFORNIA	}
County of	ORANGE	} ss.

On OCTOBER 19, 2005, before me, Heather McCusker, personally appeared Rachel Warmack, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Heather McCusker





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ANC-11/19/2004

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112173

Property Description

UNIT NO. 17A IN HERITAGE MANOR IN PALATINE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 02-01-102-053-1009

CKA: 1173 A. AZALEA L/NE PALATINE, ILLINOIS 60074