

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE BY BANK



Doc#: 0530816074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 09:29 AM Pg: 1 of 2

Loan # 65065084671290001

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **DAVID N. ROSENGARD, AND LAUREE ROSENGARD, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0518815010** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **2600 N. SOUTHPORT AVENUE, CHICAGO, IL 60614** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 14-29-302-214-1041

Today's Date 10/12/2005

Wells Fargo Bank, N.A.

Name of Bank

By *Kristin Costin*
Kristin Costin, Collateral Officer

COUNTERSIGNED:

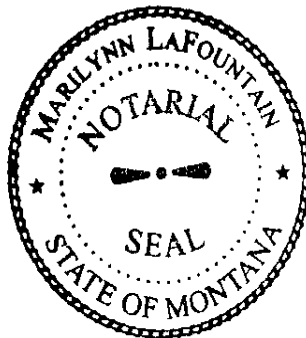
By *Marilyn Packard*
Marilyn Packard, Collateral Officer

Mail / Return to:
DAVID N ROSENGARD
1427 W BERTEAU AVE
CHICAGO, IL 60613-1914

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Marilyn LaFountain
Marilynn LaFountain
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/01/2007



This instrument was drafted by:
Kristin Costin, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS:

UNITS 301 AND G43 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AD 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Sealed Cook County Clerk's Office