UNOFFICIAL

LOAN NO.: 41590106158596

PIF DATE: 07/13/2005

ILLINOIS

RELEASE DEED

Prepared by: Natasha McGowan

Doc#: 0530817020 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/04/2005 09:21 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road P.O. Box 8635

Elmhurst, N 50126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JAMES HICKEY

HEIDI HICKEY

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION !!!

The mortgage is recorded with the Register of Tides/Recorder of Deeds for COOK County, Illinois.

Document No. 0504521049, Volume N/A, Page N/A, Mortgage Date 02/07/2005, Recorded Date Diff Clark's Office 02/14/2005

Address of Property:

1306 BUNKER RD

FLOSSMOOR, IL 60422

Legal Description of Property: SEE ATTACHED

Tax ID No.: 31-12.209-002 Dated: October 6, 2005

HOUSEHOLD FINANCE CORPORATION III

Krola michala Natasha McGowan, VICE PRESIDENT

State of Illinois

County of Dupage

On October 6, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 6, 2005.

Notary Public/Commission Expires:

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS Ay Commission Expires 04/09/2001

0530817020 Page: 2 of 2

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EXHIBIT A (PAGE 1)

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

THE NORTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN THE SUBDIVISION OF BLOCKS 4 AND 7 (EXCEPTING THE EAST 923 FEET THEREOF) IN THE RESUBDIVISION OF THE NORTH 51 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 31-12.209-001

AX MAP

Clarks Office