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TRUSTEE'S DEED

THIS INDENTURE, dated September 23, 2005 between LASALLE **BANK** NATIONAL ASSOCIATION, formerly known as LaSalle National Bank a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated March 28, 1969 and known as Trust Number 10-15781-08 party of the first part, and BRIAN K. MORAN, AS TPUSTEE UNDER TRUST AGREEMENT EXECUTED BY OWEN A. MORAN DATED SEPTEMBER 18, 1984,



Doc#: 0530818036 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/04/2005 12:02 PM Pg: 1 of 3

(Reserved for Recorders Use Only)

AS AMENDED, whose address is 15 Woodley Road, Winnetka, IL. 60093-3738, party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, locs hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Coan County, Illinois, to-wit:

SEE EXHIBIT A ATTACHEI HEPETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As: 2265 Carlson Drive, Northbrook, IL. 60062

Property Index Number: 04-15-301-019 and 04 15-201-020

ATTN: JAMES A. SchRoidt

together with the tenements and appurtenances thereunte reionging.

TO HAVE AND TO HOLD, the same unto said rarty of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed c. Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered it said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

Trust Officer

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

Prepared By: EVA HIGI, LASALLE BANK NATIO	DNAL ASSOCIATION, 139 N. CASS AVE., WES LAONT, IL. 60559
COUNTY OF DuPage) EVA HIGI, an officer of liperson whose name is subscribed to the foregoing inst officer of said association signed and delivered this income.	ary Public in and for said County and State, do hereby certify LaSalle Bank National Association personally known to me to be the same strument, appeared before me this day in person and acknowledged that said astrument as a free and voluntary act, for the uses and purposes therein set
forth. GIVEN under my hand and seal this 28th day of Septer	ember, 2005. "OFFICIAL SEAL"
Moreone altru NOTARY PUBLIC	NOREENE ALTIER NOTARY PUBLIC STATE OF ILLINOIS
	*EXEMPT under provisions of Paragraph
MAIL TO: Septemble Shaw 55 EAST MONDOE 56 4200 Chicago IL SENDELLUBETAX RITTS TO. 60603	Section 4, Real Estate Transfer Tax Act. 2 23 - 3 2 - 4 Date Buyer, Seller Or Representative

Rev. 8/00

RC 188633 10F 9 OEL

First American Title
Order #____

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 2 IN MORAN NORTHBROOK RESUBDIVISION OF PART OF LOT 6 AND ALL OF LOT 7 IN GLENBROOK INDUSTRIAL PARK UNIT NO. 2, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN LOCKWOOD NOR THUROOK RESUBDIVISION OF LOT 8 IN GLENBROOK INDUSTRIAL PARK NO. 2, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS. Ollus Clork? Olifico

P.I.N.:

04-15-301-019-0000 04-15-301-020-0000 2265 Carlson Drive Northbrook, Illinois

First American Title

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STATEMENT BY GRANTOR AND GRANTEE

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Order #_____