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THIS DOCUMENT WAS PREPARED BY:

Klein Thorpe & Jenkins, Ltd. 20 North Wacker Drive, Suite 1660 Chicago, IL 60606 Michael A. Marrs, Esq.

AFTER RECORDING RETURN TO:

Cook County: Recorders Box 324 (MAM)

feet from the edge of existing pavement.

- Will County:
- -Klein Thr. oe & Jonkins, Ltd.
- -20 North War Yer Drive, Suite 1660
- Chicago, IL 67 ot 6 --
- Attn: Michael A. Mars-



Doc#: 0530819090 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 11/04/2005 02:52 PM Pg: 1 of 3

[The above space for recording purposes]

RIGHT-OF-WAY ENCROPCHMENT WAIVER AND AGREEMENT

/We, <u> </u>	MS FICUR al property co	Nicole minonly known	as:	represent that we are the legal
17997	Semmler	Dr.		Tinley, Park, Illinois 60477.
insert property	address		_	72.
PIN(S) #·	27-35-	313-034-	-0000	7.0
as <u>"EXHIBIT</u> I/We are und	lertaking the f			ed Property that will encreach on the
Public Right	. •			
Public Right	. •	Sprinkler	System	

I/We further understand that, on streets without curbs, the decorative drive must end no less than two

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I/We understand that the Village will allow the construction of a pool/deck/fence/shed/retaining wall/patio and/or service walk encroaching upon an easement to require the written permission of each utility affected by the subject construction.

I/We agree that the pool/deck/fence/shed/retaining wall/patio and/or service walk encroaching upon the easement at the above address, will be my responsibility to maintain, repair, and replace if necessary, due to any damage by the Village or other public agencies, or due to normal wear and tear.

I/We also understand Village Codes do not permit any obstructions in the Public Right-of-Way and that any lawn sprinkler systems, brick mailboxes, decorative landscaping placed upon the public right-of-way will be my responsibility to maintain, repair, and replace if necessary, due to any damage by the Village or other public agencies, or due to normal wear and tear.

I/We covenant and agree that all construction taking place on the Project will be in accordance with the Village Building Codes.

I/We also understand that as a condition of the Village of Tinley Park granting permission to utilize the public right-of-way abuting the Subject Property and/or easement encroachment for the aforesaid purposes, the undersigned owner(s) covenants and agrees not to sue and to protect, indemnify, defend, and hold harmless the Village of Tinley Park against any and all claims, costs, actions, losses, demands, injuries and expenses of vinal ever nature ("Claims"), including, but not limited to attorneys' fees, on such uses being located in the public right-of-way and/or easement encroachment and/or employees in maintaining the same and/or conjunction with the use of the public right-of-way abutting the Subject Property and/or easement encroachment for the aforesaid purposes.

I/We understand that the terms and conditions contained herein apply uniquely to the Public Right-of-Way and Easements of the property at the above address as legally described in Exhibit A and it is the intent of myself and the Village to have the terms and conditions of this instrument run with the land and be binding on subsequent purchasers.

This document shall be notarized and recorded with the Cook/Wiii County Recorder of Deeds.

The state of the s	in the Cook/Will County Recorder of Deeds.
NOTE: ALL OWNERS MUST SIGN	
Homeowner Signature	Homeowner Signature (if more than one)
Date: 9/16/05	Date:
NOTARY: STATE OF ILLINOIS, COUNTY OF	V 166
State of Illinois, do hereby certify that TAMES personally known to me to be the same person(s) foregoing instrument, appeared before my first mental appeared by first mental appeare	, a Notary Public in Cook/Will County, in the, is/are whose name(s) is/are here subscribed to the
signed, sealed, and delivered said instrument as his/ purposes therein set forth Given under my	her/their free and voluntary act for the uses and hand and notarial seal this light day of
"OFFICIAL SEAL"	
SEAL B. Dominski Notary Public State of Ulicain	
@ My Complication Eagl COM/20192 KDC01; iManage; 154262; 1	

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OVERSIZE

EXHIBIT FORWARD TO BASEMENT FOR SCANNING

RECORDED DATE ----

CASHIER # / NAME