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WARRANTY DEED (CORP TO INDIVIDUAL)

Tenants by the Entirety

Doc#: 0530826055 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/04/2005 11:16 AM Pg: 1 of 4

THE GRANTOR, ONE NOPITH, LLC, an Illinois Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of Ten and no DOLLAPAS, in hand paid, CONVEYS and WARRANTS to Karthikeyan Ganapathi and Rajani R. Hegde not as Tenants in Compon with as JOINT TENANTS, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: 1> but as fenants by the thusband and wife

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s): 17-09-337-092-1087 and 17-09-337-092-1265 Address of Real Estate: 737 W. Washington, Unit 1603, P2044, Chicago, Illinois 60661

Grantor also hereby grants to grantee, its successors and assigns, 23 rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit let forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length Lectin.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) private, public, and utility examents; (3) applicable zoning and building laws or ordinances; (4) all rights, easements, restrictions, conditions and reservations contained in the Declaration for the benefit of all Unit Owners at the Condominium, of the rights and easements set forth in the Declaration; (5) provisions of the Act; (6) such other matters as to which the Title Insurer (as hereinafter defined) commits to insure Buyer against loss and damage; (7) acts of Buyer; (8) encroachments, if any, which are endorsed over by the title insurer; and (9) covenants, conditions, restrictions, permits, easements and agreements of record (collectively called "Permitted Exceptions").

In Witness Whereof, said Grantor has hereunto set his hand and seal, this U'day of October, 2005.

Near North National Title 222 N. LaSalle Chicago, IL 60601

0530826055 Page: 2 of 4

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ONE NORTH, LLC, an Illinois Limited Liability Company

By: Narom, LLC - Co- Manager

By: Meritrish Corporation, Sole Manager

William C. Moran

DOOP OF COOP G By: Dearborn/Skybridge, LLC - Co- Manager

By: Dearborn Development Corporation, Sole Manager

Glenn Emig

State of Illinois)
) ss
County of Cook)

County Cla I, the undersigned, a Notary Public in and for said County, in the State a oresaid, personally appeared before me William C. Moran, in his aforesaid capacity and Glenn Emig in his aforesaid capacity, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and acknowle ige I to me that they executed the same in their aforesaid capacities, and that by their signatures on the instrument, the aforesaid individuals on behalf of which the individual acted, executed the instrument.

Given under my hand and official seal, this _____ day of October, 2005.

Commission expires $\underline{5}, \underline{20}, \underline{200}$

Prepared By: Kelly, Olson, Michod, DeHaan & Richter, L.L.C.

30 S. Wacker, Suite 2300 Chicago, Illinois 60606

OFFICIAL SEAL

SANDRA E. QUINTERO NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5-20-2007

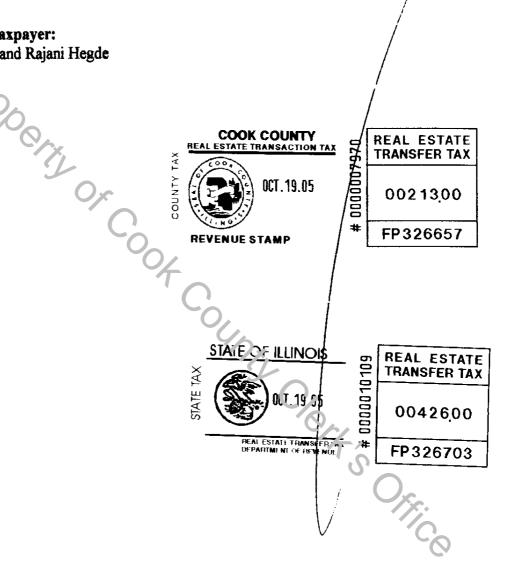
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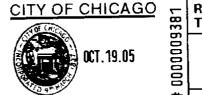
Mail To:

JoAnne Gleason Attorney at Law 1523 N. Walnut Avenue Arlington Heights, Illinois 60004

Name & Address of Taxpayer:

Karthikeyan Ganapathi and Rajani Hegde 737 W. Washington Unit 1603 Chicago, Illinois 60661





REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
03195,00
FP326675

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EXHIBIT A

Unit 1603 and Parking Space P-2044 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois, recorded as document number 0030484830.

aed a. mended,

Open of Collings Clarks Offica Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545026, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.