

# UNOFFICIAL COPY



Doc#: 0530827043 Fee: \$74.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2005 01:25 PM Pg: 1 of 9

## AMENDMENT TO THE DECLARATION OF CONDOMINIUM

OF

VICA CONDOMINIUM

RECORDING FEE 84  
DATE 11/4 COPIES 6  
BY N. Moore

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## AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF VITA CONDOMINIUM

The Declaration of Condominium of Vita Condominium ("Declaration"), heretofore recorded in the Office of the Recorder of Deeds of Cook County, Illinois on April 15, 2005 as Document number 0510527100 is amended pursuant to the provisions of § 4.2 of the Declaration and in compliance with the provisions of the Illinois Condominium Property Act, including 765 ILCS 605/27. This Amendment is to be effective upon the recording of this Amendment, by changing said Declaration, as follows:

The Plat of Condominium for Vita Condominium is hereby amended and superseded by the attached Plat of Condominium of Vita Condominium dated October 17, 2005 and attached hereto as Exhibit "A".

Legal Description: UNITS 1, 2, 3 AND 4 OF 3401 N. RACINE, UNITS 1E, 1W, 2E, 2W, 3E, 3W, 4E, 4W OF 1144 W. ROSCOE, UNITS 1E, 1W, 2E, 2W, 3E, 3W, 4E, 4W OF 1148 W. ROSCOE, UNITS 1E, 1W, 2E, 2W, 3E, 3W, 4E, 4W OF 1152 W. ROSCOE IN VITA CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

**PARCEL 1:**

THAT PART OF LOT 27 LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

ALL THAT PART OF 50 FOOT WIDE CORRIDOR OF THE FORMER CHICAGO, MILWAUKEE, ST. PAUL RAILROAD COMPANY IN LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH IS BOUNDED ON THE NORTH BY THE CENTER LINE OF ELEVATED RAILROAD STRUCTURE OF THE CHICAGO TRANSIT AUTHORITY, BOUNDED ON THE SOUTH BY THE NORTH LINE OF ROSCOE AVENUE, AND BOUNDED ON THE WEST BY THE EAST LINE OF RACINE AVENUE.

**PARCEL 3**

LOTS 23, 24, 25, AND 26 (EXCEPT THE NORTH 25.3 FEET OF SAID LOTS) LYING SOUTH OF RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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Property Address: 3401 N. Racine Avenue and 1144-1154 W. Roscoe Street, Chicago, Illinois 60657  
Permanent Index Numbers: 14-20-411-011; 14-20-411-012; 14-20-411-033; and 14-20-411-066

In all other respects, said Declaration of Condominium remains unchanged.

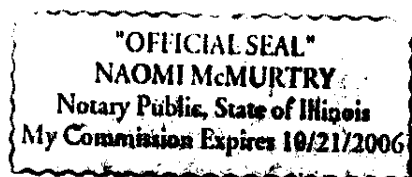
BRIGHTON DEVELOPMENT, LLC,  
an Illinois Limited Liability Company

By: *Carole Barbieri*  
Carole Barbieri  
Its: Managing Member

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF DuPAGE )

I, *Naomi McMurry*, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that CAROLE BARBIERI, the Managing Member of Brighton Development,  
LLC, an Illinois limited liability company, who is personally known to me to be the same person  
whose name is subscribed to the foregoing instrument appeared before me this day in person and  
acknowledged that she signed and delivered the said instrument as her own free and voluntary act  
and as the free and voluntary act of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal this *31<sup>st</sup>* day of *October*, 2005.



*Naomi McMurry*  
Notary Public

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## CONSENT OF MORTGAGEE

North Shore Community Bank, holder of a mortgage on the property dated April 27, 2004, and recorded May 12, 2004, with the Cook County Recorder of Deeds, Cook County, Illinois, as Document No. 0413344080 hereby consents to the foregoing Amendment to the Declaration of Condominium of Vita Condominium.

IN WITNESS WHEREOF, the said North Shore Community Bank has caused this instrument to be signed by its duly authorized officers on its behalf, all done in Skokie, Illinois, on this 15<sup>th</sup> day of November, 2005.

BY: John Sneed  
Title: President  
Sauvosh Branch

ATTEST:

[Signature]  
Title

STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

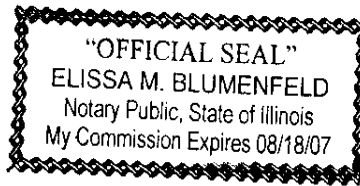
I, Elissa M. Blumenfeld a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Sneed, the President of North Shore Community Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as her/his own free and voluntary act and as the free and voluntary act of said North Shore Community Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15<sup>th</sup> day of November, 2005.

Elissa M. Blumenfeld  
Notary Public

**THIS INSTRUMENT PREPARED BY:**  
**AFTER RECORDING RETURN TO:**

Anthony G. Barone  
Barone & Jenkins, P.C.  
721 Enterprise Drive, Ste. #200  
Oak Brook, Illinois 60523  
Phone: 630/472-0037



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**EXHIBIT**

**ATTACHED TO**

4 pages  
5X  

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9 total

PROPERTY OF COOK COUNTY CLERK'S OFFICE

**DOCUMENT**

**SEE PLAT INDEX**