

Doc#: 0530832083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/04/2005 03:09 PM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000622776272005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ly., of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and unit-claim unto:

Name(s).....

BRADLEY D COLLINS, PPAFARAT

COLLINS

Property

5320 N SHERIDAN RD UNIT 602,

P.I.N. 14082090221035

Address....

CHICAGO.IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/24/2004 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0417426106, to the premises therein described as situated in the County of COOK, State of Illinois as icilows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Theresa Mellinger

**Assistant Secretary** 

973-mH

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# **UNOFFICIAL COPY**

## STATE OF CALIFO? NIA

#### COUNTY OF LOS ANGELES

I, Catherine Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Theresa Mellinger, personally know 1 to one (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of October, 2005.



Catherine Trelatsky. Notary public Commission expires 09/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRADLEY D COLLINS, PRAPARAT COLLINS 5320 N Sheridan Rd Apt 602

Chicago, IL 60640

Prepared By: J. Crystal Contreras

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### LEGAL DESCRIPTION

UNIT NOS. 602 AND B23 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00210270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE E. NEL.
COLINEL CIEPTS OFFICE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.