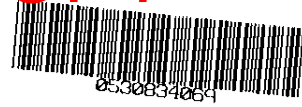


UNOFFICIAL COPY



Doc#: 0530834069 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2005 11:23 AM Pg: 1 of 1

Recording Requested By:
Xerox Federal Credit Union

And When Recorded Mail to
Xerox Federal Credit Union
2200 East Grand Avenue
El Segundo, CA 90245
Attention: Nicole Kinstle

RELEASE DEED (Illinois)

Loan No. # 149782-77

KNOWN ALL MEN BY THESE PRESENTS THAT XEROX FEDERAL CREDIT UNION whose address is, 2200 East Grand Avenue, El Segundo, CA 90245 of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey release and quit claim unto HEATHER N. PEARSON INDIVIDUAL, DIVORCED AND NOT SINCE REMARRIED of the County of COOK

and the State of ILLINOIS

all right, title, interest, claim or demand whatsoever XEROX FEDERAL CREDIT UNION

may have acquired in, through or by a certain MORTGAGE in the amount of \$65,000.00,

bearing date the 1st day of JUNE AD 2002,

and recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document No.: 0020663868 on JUNE 13, 2002,

to the premises therein described, situated in the County, in the State of Illinois, as follows, to wit:

UNIT 4K IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AN ADJOINING THE WESTERLY LINE OF THE NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-21-112-012-1046

Property Address: 3520 NORTH LAKE SHORE, #4K, CHICAGO, IL 60657

Dated this 1ST day of September, 2005

XEROX FEDERAL CREDIT UNION

SUSAN E. PARHAM

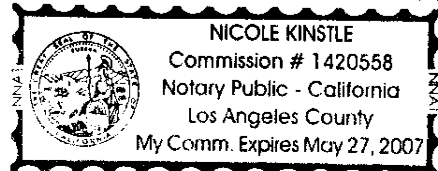
LOAN SERVICING MANAGER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On September 1, 2005,

BEFORE ME, NICOLE KINSTLE, NOTARY PUBLIC, PERSONALLY APPEARED SUSAN E. PARHAM, PERSONALLY KNOW TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NICOLE KINSTLE, NOTARY PUBLIC (SEAL)



\$ 56.50

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