

# UNOFFICIAL COPY

Record & Return to

Box 178

05-08283



0530834084

~~WHEN RECORDED MAIL TO~~

~~Pierce and Associates  
Attorneys at Law~~

~~1 N. Dearborn St. Fl 13  
Chicago, IL 60602-4321~~

~~Attn:~~

Prepared By:

**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

Doc#: 0530834084 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2005 01:31 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto

**JPMORGAN CHASE BANK, as  
Trustee for the ACE Securities  
Corp. Home Equity Loan Trust,  
Series 2003-FM1, Asset Backed  
Pass Through Certificates**

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **September 19, 2002**

**WILLIS MCDONALD, MARRIED TO SHIRLEY MCDONALD**

(herein "Assignee"),

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

County, State of Illinois:

upon the following described

**LOT 14 IN BLOCK 3 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **19-24-114-032**

Property Address: **6440 S MOZART STREET CHICAGO, IL 60629**

such Mortgage having been given to secure payment of **One Hundred Eight Thousand and No/100** -----

(\$ **108,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_

, at page \_\_\_\_\_

(or as No. \_\_\_\_\_

**6021113732** ) of the **Public** Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *jac*



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

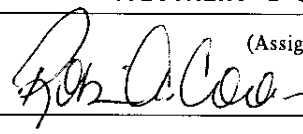
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**OCT 28 2002**

Witness **D. LAZO**

Witness **D. DANG**

Attest **M. SISON**

**FREMONT INVESTMENT & LOAN**

By: 

**ROBIN A. COOK**  
**VICE PRESIDENT**

Seal:

Property of Cook County Clerk's Office

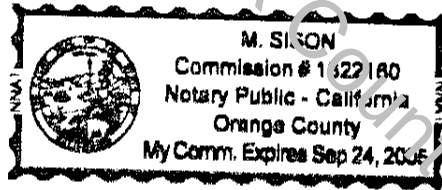
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LOAN NUMBER: 5000048189

State of California  
County of Orange

On **OCT 28 2002** before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me **OR** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script that reads "M. Sison".

M. SISON