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The State of Illinois
Record and Return To:

Box 178

05-08337

Loan Number: 0069439677 - 9701



Doc#: 0530834088 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/04/2005 01:34 PM Pg: 1 of 3

13920111 Record Second
This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank, N.A., as Trustee

(herein "Assignee") whose address is

4828 Loop Central Drive, Houston TX 77081

a certain Mortgage dated 12/29/04 , made and executed by **SHIRLEY COKER**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twenty-five thousand one hundred and 00/100 (\$ 125,100.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. * _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0501046129

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/29/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

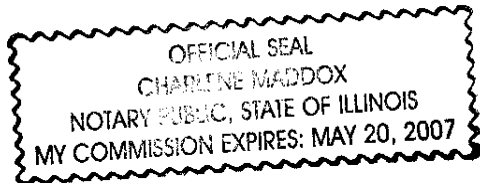
State of Illinois

County of Cook

} ss.

On 12/29/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

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12/22/2004 10:15

Law Title Insurance Co.

Melissa Bradiora →

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 229156W.FEV*12/22/04

The land referred to in this Commitment is described as follows:

LOT 7 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 24 FEET OF LOT 8 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN FIRST ADDITION TO WEST PULLMAN IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office