UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0530835162 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cock County Recorder of Deeds

Date: 11/04/2005 09:06 AM Pg: 1 of 2

Loan Number: 1698137

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SEN IS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENDA LEWIS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0407908177 Date of Note: 02/09/2004

Original Recording Date: 03/19/2004

Property Address: 1723 N Luna Ave Chicago CHICAGO, IL 60559

Legal Description:

LOT 28 IN BLOCK 9 IN MILLS ANDSON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, KAYGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-33-312-013

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/03/2005.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

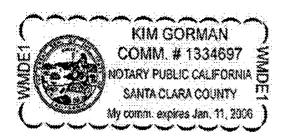
Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 11/03/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0530835162 Page: 2 of 2

UNOFFICIAL COPY



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office