FIRST AMERICAN TITLE order # COFFICIAL CO COMPANY OF THE COFFICIAL WARRANTY COFFICIAL CO COMPANY OF THE COFFICIAL WARRANTY COFFICIAL WARRANTY COFFICIAL WARRANTY COFFICIAL WARRANTY COFFICIAL CO COFFICIAL WARRANTY COFFICIAL

THIS INDENTURE, made this of October, 2005, between ATLANTIC MUNICIPAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Armando Guzman whose address is 2417 W. Polk Street, Chicago, Illinois 60612 party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part,

Doc#: 0531140112 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/07/2005 11:35 AM Pg: 1 of 2

the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, cituated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 5 in Block 2 in Peverly View, a Subdivision of part of Lot 13 in Hunters Subdivision of the Northwest 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Merician, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number(s): 20-31-112-020-0000
Address(es) of real estate: 2315 West 80th Place, Chicago, Illinois 60620

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, the day and year first above written.

ATLANTIC MUNICIPAL CORPORATION, a corporation,

/

David R. Gray J., /Vice President

Attest:

Daniel N. Elkin, Secretary

This instrument prepared by: Frank R. Dufkis, Esq., 120 North LaSalle Street, Suite 2820, Chicago, Illinois 60602

MAIL TO: BILLS TO: State and Zip) (Address) OR RECORDER'S OFFICE BOX NO. State and Zip) STATE OF ILLINOIS SS: COUNTY OF COOK I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, Jr., personally known to me to be the Vice President of ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation, and Daniel N. Elkin, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 2005. Public OFFICIAL SEAL Clart's DAVID R GRAY JR **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:05/09/07 REAL ESTATE ESTATE ER TAX REAL ESTATE TRANSFER TAX 812 3028 0008200 6400 18027 SPECIAL WARRANTY DEED 102 10 001 REAL 4 Corporation to Individua ۳, 0 0 9716100000 # # 0000017902 8018100000 # OF CHICAGO COOK COUNTY REAL ESTATE TRANSACTION TAX <sup>SEAL</sup> ESTATE TRANSFER TAX DEPARTMENT OF REVENUE Revenue Stamp CITY TAX

XAT BTATS

**COUNTY TAX**