

AFTER RECORDED RETURN TO:

OCO3756483 ALTA REAL ESTATE SERVICES, INC. 10401 DEERWOOD PARK BLVD. JACKSONVILLE, T.L. 12256

Prepared By:

Accredited Home Lendors, Inc. A California Corporation 15030 Avenue of Science #100 San Diego CA 92128

Doc#: 0531153065 Fee: \$30,00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/07/2005 12:00 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	
15030 Avenue of Science, Suite 100 San Diego, CA 92128	
does hereby grant, sell, assign, transfer and convey, into US Bank National Association as Tr	ustee of CSFB
ABS Trust Series HEAT 2002-0	4 .
a corporation organized and existing under the laws of	(herein"Assignee")
whose address is 10401 Deerwood Park Blvd, Jacksonville, FL 32256	
a certain Mortgage dated 06/07/2002	, made and executed by
KEITH MARTIN, AN UNMARRIED PERSON	

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described property situated in COOK County, State of Illinois.

PLEASE RECORD FIRST

property situated in Good.		
LEGAL DESCRIPTION ATTACHED AND MADE PART THEREOF	Ž	
PLEASE RECORD FIRST	Office Co.	
Parcel ID#:20-10-109-031-1004 Property Address: 4850 S PRAIRIE AVENUE 1S CHICAGO, IL 60615 such Mortgage having been given to secure payment of one hundred thirty-six the	ousand and 00/10 (\$ 136,000.00	00
Price 1906 10 1 2 2 3 - 3 1 - 2003 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. MA , at page 003047(946) of the Official Records of COOK State of Illinois together with the neta(s) and obligations therein described and the money of	da	(or as No. County,
State of Illinois, together with the note(s) and obligations therein described and the money d interest, and all rights accrued or to accrue under such Mortgage.	ue and to become due	tnereon with

Illinois Assignment of Mortgage 995(IL) (0109)

12/95

Amended 8/96

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291 MARTIN

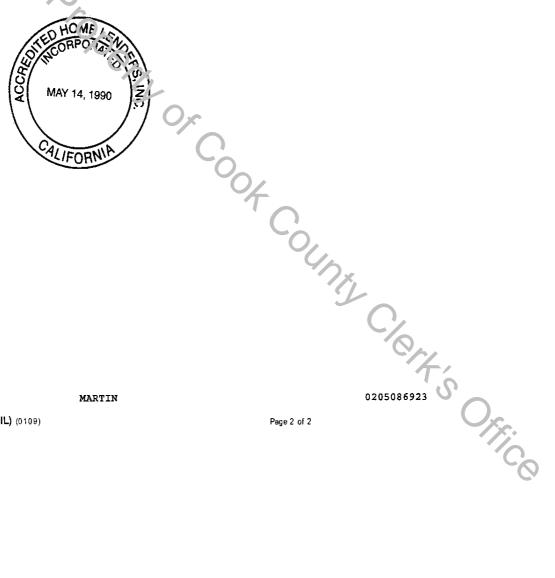
0205086923

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Accredited Home Lenders, Inc., A California Corporation
Witness	By: houaine Hles an
Witness	(Signature)
	Lorraine L. Gleeson
	Assistant Secretary
Attest	

Seal:



MARTIN

P-995 (IL) (0109)

STATE OF ILLIKO'S,

County ss: DuPage

I, Mariclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Lorraine L. Gleeson, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and a cknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary ac', for the uses, and purposes therein set forth.

Given under my hand and official seal, this day / 3

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My Commission Expires:

OFFICIAL SEAL
MARICLAIRE WILSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/12/04

Mariclaire Wilson Notary Public

156200.UFF 0205086923

Legal Description:

Opon In Unit No. 1S in Prairie Avenue Condominium as delineated on the survey of the following real estate:

Lots 9 and 10 in Block 3 in Eleanor's Subdivision of the South 12 acres of the Northeast 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium made by VPG Enterprise, Inc., an Illinois Corporation recorded in the Office of the Recorder of Deeds of Cook, Illinois on the 29th day of September, 1997 as document 97717767, together with it undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration (excepting from said property and space comprising all the units thereof as defined and set forth in said Declaration)