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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



Doc#: 0531153066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2005 12:01 PM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES IN 2 #:0003756483 "MARTIN" Lender ID:S50/400038982 Cook, Illinois PIF: 09/01/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Select Porfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney in Fact for U S Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-4 holder of a certain mortgage, made and executed by KEITH MARTIN, AN UNMARRIED PERSON, Coginally to ACCREDITED HOME LENDERS, INC., in the County of Cook, and the State of Illinois, Dated: 06/07/2002 Recorded: 03/31/27/03 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030426946, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See attached Legal Description.

Assessor's/Tax ID No. 20-10-109-031-1004

Property Address: 4850 S PRAIRIE AVENUE 1S, CHICAGO, IL 60013

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, its duly executed the foregoing instrument.

Select Porfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney in Fact for U.S Bank National Association as Trustee of CSFB Continue Office ABS Trust Series HEAT 2002-4 POA: 09/28/2004 as Instrument No.: 042721701.

On September 23rd, 2005

B. Williams, Document Control Officer

STATE OF Florida **COUNTY OF Duval**

On September 23rd, 2005, before me, MARCELLA LISBON, a Notary Public in and for Duval in the State of Florida, personally appeared B. Williams, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official se

MARCELLA LISBON

Notary Expires: 05/16/2009 #DD 429691

MARCELLA LISBON COMMISSION # DD 429691 **EXPIRES: May 16, 2009** ided Thru Notary Public Underwriters

(This area for notarial seal)

Prepared By: Blake Myers, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

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Legal Description:

Copoline Copoline Unit No. 1S in Prairie Avenue Condominium as delineated on the survey of the following real estate:

Lots 9 and 10 in Block 3 in Eleanor's Subdivision of the South 12 acres of the Northeast 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 1/2. East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium made by VPG Enterprise, Inc., an Illinois Corporation recorded in the Office of the Recorder of Deeds of Cook, Illinois on the 29th day of September, 1997 as document 97717767, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration (excepting from said property and space comprising all the units thereof as defined and set forth in said Declaration)