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GIT

4359235 MEA
(1/3)
WARRANTY DEED



Doc#: 0531153025 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 08:08 AM Pg: 1 of 3

GRANTOR, ROBERT WATKINS *5/12/04*
of the City of Chicago, County of *1/1/04*
Cook, State of Illinois for and in
consideration of
TEN DOLLARS (\$10.00)
and other good and valuable considerations
in hand paid,

CONVEYS AND WARRANTS TO:
NARENDRA K. SHAH
the following described Real Estate situated in the
County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL

hereby releasing and waiving all rights under
and by virtue of the Homestead Exemption
Laws of the State of Illinois.

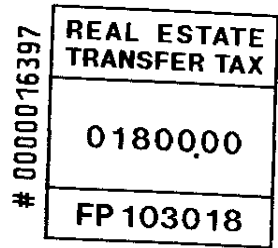
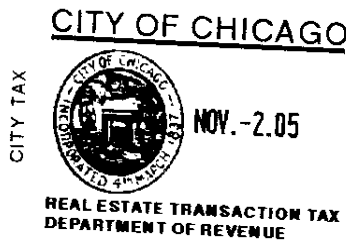
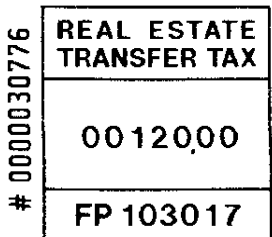
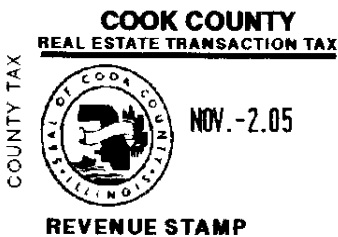
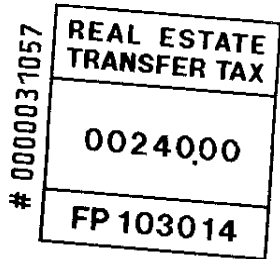
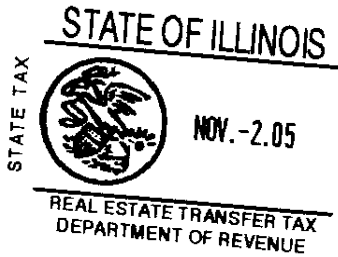
SUBJECT TO: covenants, conditions, and restrictions of record,

Permanent Real Estate Index Number: 20-17-026-001
Address(es) of Real Estate: 5801 S. LAFLIN, CHICAGO, IL

DATED this 9 day of 29, 2005.

Robert Watkins
ROBERT WATKINS

Pauline J. ...



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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT WATKINS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND and Notarial Seal this 29th day of Sept, 2005

Pauline Rentschler
NOTARY PUBLIC



PREPARED BY: WILLIAM P. RALPH, 10540 S. WESTERN, CHICAGO, IL 60643
(773) 779-9845

MAIL TO: NIRAV SHAH
6116 S. UNIVERSITY AVE. #300
CHICAGO, IL 60637
RECORDER'S OFFICE BOX NO. _____

~~SUBSEQUENT DILLS:~~

Property of Cook County Clerk's Office

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**LOT 20 IN BLOCK 7 IN SNOW AND DICKINSON'S GARFIELD
BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION IN BLOCKS 1, 2,
7 AND 8 OF SNOWDON'S SUBDIVISION OF THE SOUTHWEST ¼ OF
THE NORTHWEST ¼ OF BLOCKS 9, 10, 15 AND 16 IN SNOWDON'S
SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF
SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EASET OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

5801 S. LAFLIN, CHICAGO, IL

P.L.N. 20-17-126-001

Property of Cook County Clerk's Office