

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
DAVID JAMESON
3832 W 85TH ST
CHICAGO, IL 60652



Doc#: 0531154053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 12:21 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #: 1215920210 "JAMESON" Lender ID: L74001/400731677 Cook, Illinois
MERS #: 100176103081885582 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by DAVID A. JAMESON & KATHLEEN M. JAMESON HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., in the County of Cook, and the State of Illinois, Dated: 09/15/2003 Recorded: 09/24/2003 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 0326747221, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 34 (EXCEPT THE WEST 6.25 FEET THEREOF) AND THE WEST 12.50 FEET OF LOT 35 IN BLOCK 8 IN WLLAGE G. CLARK AND COMPANY'S FOURTH ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

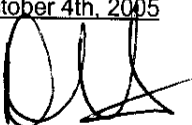
Assessor's/Tax ID No. 19-35-316-030-0000

Property Address: 3832 W 85TH STREET, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A.

On October 4th, 2005


By: 
DARNETTA HARRIS, Vice President Loan
Documentation

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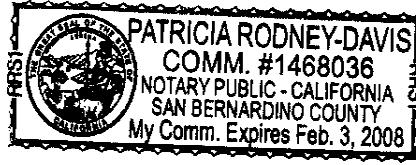
STATE OF California
COUNTY OF San Bernardino

On October 4th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: **Melissa Cuevas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675**

Property of Cook County Clerk's Office