UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **BETTY LYNCH** 1000 MARSHALL AVE BELLWOOD, IL 60104



Doc#: 0531154061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2005 12:21 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:11 J01 J7474 "LYNCH" Lender ID:704001/115952442 Cook, Illinois MERS #: 100122200001613014 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that I CRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BETTY LYNCH, UNIMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/19/2005 Recorded: 04/7.8/2005 as Instrument No.: 0511804042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 1 IN SHEKLETON BROTHERS RESUBDIVISION OF PAYNES ADDITION TO BELLWOOD (EXCEPT LOTS 18, 19 AND 20) A SUBDIVISION OF THE WEST 1/2 OF THE SO JTHLAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-16-118-022-0000

Property Address: 1006 LINDEN AVE, BELLWOOD, IL 60104

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. du.
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 5th, 2005

ERIC OCAMPO, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On October 5th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Opening Opening Clark's Office Prepared By: Noe Martin (1)6), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675