## **UNOFFICIAL COPY**

Prepared By: Barbara Lee

**Prairie Title** 

6821 W. North Ave. Oak Park, IL 60302

After Recording Mail to:

DAVID FITZGERALD

Doc#: 0531154025 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/07/2005 11:11 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

10/13/05

File No.: 0509-17488

Name of mortgagor(s): DAVID FITZGERALD AND GRACE SAFIEN

Name of original mortgagee: AMERICAN HOME LOANS

Name of mortgage servicer (if any): AMERICAN HOME LOANS

Name of last assignee of mortgage or record (if any): AMERICAN HOME LOANS

Mortgage recorded: 07/14/2005 As document No. 0519511227

Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from AMERICAN HOME LOANS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to tracerests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 15-34-400-033-0000

Property Address: 3510 PARK, BROOKFIELD, IL 60513

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

0531154025 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 6 AND 7 IN BLOCK 7 IN GROSSDALE, A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prairie Title	
6821 W. North Ave. Oak Park, IL 60302	
(708) 386-7900	
By: Frank P. le grini, President of Prairie Title	
Frak Gels pel	
Frank Pellegrini, President	
9	
Ox	
State of Illinois )	
) ss	
County of Cook )	
This instrument was acknowledged before me on 10/13/	/05
by Frank Pellegrini, as President for Prairie Title.	V3
	4
	(Notary Public)
My commission expires on:	
	المرامر
S/104	410
· · · · · · · · · · · · · · · · · · ·	Att Commission Figure of Illinois
	J. E. E. B. B. B. L. E. J. O.
	The Control
	Life States A
	TO THE LAND SEAL OF LIMITION OF THE PARTY OF
	PAMELLA B. Condition of Conditions of Condit