UNOFFICIAL COP

WARRANTY DEED

Kuznetsov4 GRANTORs, Tanya Pomeranets, of the City of Chicago, County of Cook, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to:

W. Jason Smith all interest in the following described Real Estate situated in the County of COOK in the State of Illinois:



SEE ATTACHED EOR LEGAL DESCRIPTION

hereby releasing and wa ving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois HAVE AND TO HOLF, said premises forever.

Permanent Index Number(s):

17-09-200-017-1071

17-09-200-017-1261

Address of the Real Estate:

34% V. Superior, Unit 1112, Chicago, Il 60610

and Perkingund 4-43

DATED this 3 U day of September 2005.

& not homested property

Tanya Pomeranets X

STATE OF ILLINOIS

}SS.

COUNTY OF COOK

City of Chicago

Dept. of Revenue

Real Estate Transfer Sta

\$2,152.50

10/19/2005 11:57 Batch 11820 57

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tanya Pomeranets, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20day of

This instrument prepared by:

555 Skokie Blvd, Suite 500, Northbrook, IL 60062 Alex Volkov

AFTER RECORDING THIS

Send subsequent tax bills to:

INSTRUMENT SHOULD BE SENT TO:

KENT ELLIDE NIOUIT

100 N. LASALLE

SUITEIDIU

CHI (100, IL 60602.

JKSON SMITH 340 W. SUPVLIOR, UNIT IIIZ CHIENGO, IL GOOLO

SUBJECT TO:

covenants, conditions and restrictions of record; public and utility easements; and subject only to real estate for 2004 and subsequent years.

80.9 JATOT

UNOFFICIAL C

Success Title Services, Inc.

Commitment Number: STS05_01697

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

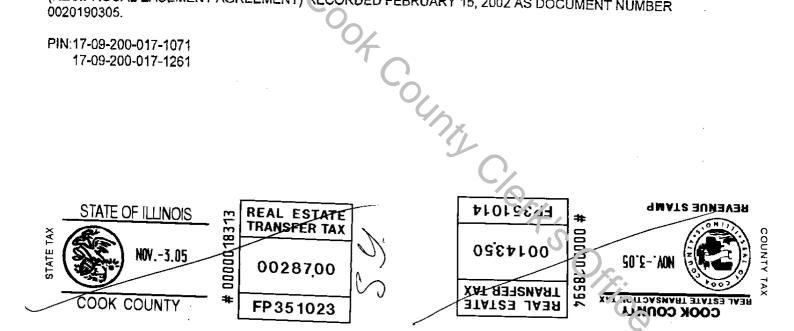
PARCEL 1:

UNIT 1112 AND PARKING UNIT 4-43 IN 340 WEST SUPERIOR CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 11,12,13,14,15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NO. 0020190306, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.

PIN:17-09-200-017-1071 17-09-200-017-1261



ALTA Commitment Schedule C

(STS05_01697.PFD/STS05_01697/4)