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Doc#: 0531156048 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/07/2005 08:43 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage

Loan# 7229321

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

, assignor,
dollars.

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by Manufacturers and Traders Trust Company, as trustee, on behalf of
the holders of the Home Equity Loan Pass-Through Certificates,
Series 1999-1
10401 Deerwood Park Blvd, Jacksonville, FL 32256
hereby assigns unto assignee.

, assignee.

Mortgage dated the 15th day of DECEMBER, 1998, made by OLLIE O BELL

to RESOURCE ONE MORTGAGE CORP.

In the principal sum of \$ 25,500.00 and recorded on the 30 day of DEC., 1998

In(Liber)(Record Liber)(Reel)
the Cook, IL

of Section INSTA # 08184184 of Mortgages, page

in the office of

of the
covering premises recorder of 7536 S. MAY STREET, CHICAGO, IL 60620

Block
Section
Instrument#

Lot
District

County or Town
TP#

Tax ID: 20-29-400-025

PLEASE RECORD FIRST.

SEE ATTACHED FOR LEGAL DESCRIPTION

21-02
28-12

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Fung C Law
FUNG C LAW, its: DESIGNATED SIGNATORY

On 12/18/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

My Commission expires

its:

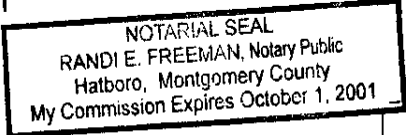
Yvonne Buggs

Yvonne Buggs
Witness:
Eddie Va Dell
Witness:

EDDIE VADELL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Randi E. Freeman



PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

AFTER RECORDED RETURN TO:
2072293216
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256

Corporation
Weston Blvd.

550

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LEGAL DESCRIPTION

LOT 13 IN FISHER AND MILLER'S 3RD ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 99 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

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