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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 73280380
PIN No. 30-10-215-021-0000



Doc#: 0531156069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2005 08:57 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 16 IN BLOCK 4 IN HOOVER SCHOOL ADDITION, A SUBDIVISION CF PART OF THE EAST 646.72 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NOPLEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MICHIGAN CITY (SCHRUM ROAD) IN COUNTY, ILLINOIS.

Property Address:1332 MACKINAW, CALUMET CITY, IL 60409

Recorded in Volume9183 at Page 0227

Instrument No. 0011109701 , Parcel ID No. 30-19-215-021-0000

of the record of Mortgages for COOK , County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MIGUEL FIGUEROA, AN UNMARRIED MAN

J=IR8070104RE.053880 (RIL1)

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0531156069 Page: 2 of 2 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 24, 2005 MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION CARLA TENEYCK VICE PRESIDENT MARCUM SECRETARY STATE OF **IDAHO** SS COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this *OCTOBER 24, 2005* Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PAESIDENT respectively, on behalf of SECRETARY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IF IN MORTGAGE CORPORATION G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO