

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0531156252 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2005 02:26 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #0614158376 "BETTSCART" Lender ID:A01/057/0614158376 Cook, Illinois PIF: 10/14/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANDREA BETTSCART, originally to AMERICAN HOME FINANCE, INC., in the County of Cook, and the State of Illinois, Dated: 09/25/2003 Recorded: 10/23/2003 in Book/Ref/Liber: N/A Page/Folio: N/A as Instrument No.: 0329602008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-310-058-1014

Property Address: 2352 W BLMNGDALE AVE UN#3-W, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA  
On October 27th, 2005

By:   
J Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On October 27th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
Bundles They Fall - Insurance, Inc. 800-888-7018

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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## Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 2352-3W IN THE STAMP WORKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00225239; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 14-31-310-058-1014

Commonly Known As: 2352 W. BLOOMINGDALE AVENUE, UNIT 3W

Property of Cook County Clerk's Office