Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0531156209 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/07/2005 02:15 PM Pg: 1 of 3



**SATISFACTION** 

WASHINGTON MUTUAL - CLIEN: (9)8 #:5100989911 "THOMPSON" Lender ID:J32/001/5100989911 Cook, Illinois PIF: 09/29/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES I'A WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE COP>. OF AMERICA holder of a certain mortgage, made and executed by PHILLIP J THOMPSON, originally to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/04/2001 Recorded: 01/16/2001 in Book/Reel/Liber: 0530 Page/Folio: 0100 as Instrument No.: 0010036159, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-36-323-003-0000

Property Address: 8509S EUCLID AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has drily executed the foregoing instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of Amonoc to Washington Mutual Home Loans, Inc. as a result of merger.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOCALS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA
On October 20th, 2005

By:\_\_\_\_\_\_\_
D Pekusic Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida **COUNTY OF Duval** 

On October 20th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Pekusic, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

**Notary Expires:** 

NOTARY PUBLIC Randi White Commission # DD412416 Expires March 29, 2009

(This area for notarial seal)

TODORAN OR COOK COUNTY CLORA'S OFFICE Prepared By: Tameca Wiggins, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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## **UNOFFICIAL COPY**

## FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: AC9707156

## LEGAL DESCRIPTION:

LOT 3 IN BUCHANAN AND NORTON'S RESUBDIVISION OF LOT 45 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 12 FEET OF LOT 46 IN BLOCK 10 I GEORGE AND WANNER'S ILAN, 1.
COOK COUNTY CLORK'S OFFICE SUBDIVISION OF BLOCK 10 IN CONSTANCE A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MEP (LIAN, IN COOK CONTY, ILLINOIS.