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First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY Individual

9531 979940

Doc#: 0531102004 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/07/2005 07:31 AM Pg: 1 of 3

FIRST AMERICAN TITLE

THE GRANTOR(S) Andrew w. Bonner married to Julie E. Bonner, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dc llars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Laurie Zajaczkowski, of 4°C E. Ook St., #1502. Chicago, IL 60611 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" at ached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record: public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the 2nd installment of 2004 taxes and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-21-110-020-1067

Address(es) of Real Estate: 3600 N. Lake Shore Dr., #503, Chicago, IL 60613

Dated this

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ndrew W. Bonner

Julie E. Bonner

FASTDocs 11/2002

Warranty Deed - Individual

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STATE OF ILLINOIS. COUNTY OF I, the undersigned, a Notary Public in and for said County. in the State aforesaid. CERTIFY THAT Andrew W. Bonner and Julie E. Bonner, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. including the release and waiver of the right of homestead. Given under my hand and official seal, this SCHOX HOISEIMMO VM SIONITH O TA'S DIBUG YAATON PEBECCA P. MORDEEN Coope Prepared by: Judy DeAngelis Attorney at Law 767 Walton Lane Grayslake, IL 60030 CITY TAX STATE TAX REAL EST (TE TRANSACTION TAX DEPARTMENT OF REVENUE DEPARTMENT OF REVENUE Mail To: Tory Boyer Attorney at Law 1500 Skokie Blvd., #203 3223 A. Lake Ave Northbrook, 1L 60062 Side Vc #353 wilneste IL boog1 Name and Address of Taxpayer: Laurie Zajaczkowski 3600 N. Lake Shore Drive, #503 # 0000019247 Chicago, IL 60613 # 0000018002 REAL EST/ FP 102812 01005,00 REAL ESTATE TRANSFER TAX FP 103027 ESTATE SFER TAX REAL ESTATE COOK COUNTY 0000018208 THANSFER TAX COUNTY 1AX OCT.25.05 00067.00 **FASTDocs** 11/2002 Warrant FP 103028 REVENUE STAMP

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ALTA Commitment Schedule C

File No.: 1194912

Legal Description:

UNIT NUMBER ' 503 ', IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS 'PARCEL'); LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), ALL IN BLOCK 7, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: ALSO THAT STRIP OF AND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7, AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANKING TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENTS DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977, AND KNOWN AS TRUST NUMBERS 32680 AND 40179, PESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR. 2983544, TOGETHER WITH AN UNDIVIDED '0.095 ' PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY ED AIL AND SPACE COMPRISING ALL THE UNITS THEREOF AS DE'INED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.