Date: 09/16/05

Doc#: 0531104093 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/07/2005 12:40 PM Pg: 1 of 2

Order Number: 1401

008299083

898088

1. Name of mortgage (s): LYNNE MARRS AND ALEXANDER HUEBNER

2. Name of original morrange:

BANK ONE

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.: Page: or Document No.: 0422346084

5. The above referenced mortgage has oven paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mertgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 13-35-119-011-0000

Common Address: 3733 W. PALMER, CHICAGO, ILLINOIS 60647

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of Co

This Instrument was acknowledged before me on 9/16/05

as (officer for/agent of) Chicago Title Insurance Company.

gnature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

CRTOFRLS 12/03 DGG

BOX 334 CT

0531104093 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 2 IN S. E. GROSS' RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 6 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office